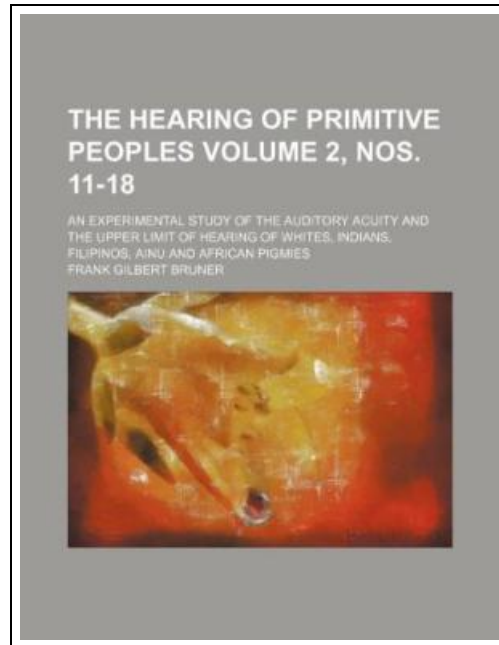


The Hearing of Primitive Peoples Volume 2, Nos. 11-18; An Experimental Study of the Auditory Acuity and the Upper Limit of Hearing of Whites, Indians, Filipinos, Ainu and African Pigmies



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 Excerpt: .but with almost as little success, though a certain number of measurements were made with the instrument. But in by far the greater number of Myers s tests, use was made of an ordinary stop watch, the acuity of the native being recorded by the relative distance at which he and one of the experimenters could hear the tick. In each test, one of the experimenters stood beside the subject and also listened for the tick. It was thus observed whether or not he heard the tone at a greater distance than did the native; the distance at which the watch or the Politzer acuometer was audible to the experimenter always being the denominator of a fraction standing for the acuity of the native tested. Thirty-five natives were tested for hearing. Although the tests, as has just been indicated, were extremely rough, they served to show that Papuans, on the whole, do not hear as well as do Europeans, though some of the individual Papuans, indeed, heard better than did either Myers or Rivers. On their return to England, Myers compared his own hearing and that of Rivers with the hearing of other Europeans and these comparisons seemed further to confirm the relative inferiority of the auditory acuity of the Murray Islanders. From the second point of view of my measurements of hearing, the literature is voluminous. Anything like a comprehensive review of all of its phases would, therefore, at once carry us entirely too far...

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